

THE CITY OF PHENIX CITY
UTILITIES DEPARTMENT
WWTP SOUTH FENCE LINE REPLACEMENT
TO OPEN NOVEMBER 10, 2:00 PM EASTERN

The City of Phenix City/Utilities Department will be soliciting bids for the following work:

Replacement of approximately 800 feet of 6 foot tall chain link fence at the Waste Water Treatment Plant

Bids must be submitted on the bid form in a sealed envelope marked:
Phenix City Utilities Dept./ WWTP South Fence Line

Bids must be submitted no later than Thursday, November 10, 2016 at 2:00 PM EASTERN at:
Phenix City Finance Department
Attn: Purchasing Agent
601 12th Street, Second Floor
Phenix City, Alabama 36867

Bids will be opened in the City Council Chambers located at 1111 Broad Street, Phenix City, Alabama.

No bidder may withdraw his bid within 90 days after the opening thereof.

The City reserves the right to waive any informality, or to reject any or all bids, and to award the contract to the best and most responsible bidder.

A 5% bid bond or cashiers check must be submitted with all bids in order for your bid to be considered.

For additional information or copies of the bid form and/or specifications, contact Charles Woody at 334-291-4713 or Mike Smisek at 334-291-4736.



City of Phenix City Wastewater Treatment Plant South Fence Line Specifications

The City of Phenix City WWTP is looking to have the existing south fence line replaced at 1600 East State Docks Rd. Phenix City, Al. 36869.

1) Materials and Construction

- a. 800ft of 6ft 9 Gage Chain-link Fencing
- b. 2 ½" Line Post Schedule 40 required
- c. 3" Corner Post Schedule 40 required
- d. 1 5/8" Top Rail Schedule 80 required
- e. 7 Gage Tension Wire required
- f. 3 Strands of 11 ½ Gage Barbwire required
- g. Take Down Existing South Fencing and Dispose of

2) Information

- a. For information in responding to this Invitation for Bids prospective bidders may contact the City of Phenix City Purchasing Clerk, Alberto Fuentes (334)448-2735.
- b. To be considered, bids must be received at the City of Phenix City's Purchasing Office.
- c. Schedule:
 - i. Mail out specs October 24, 2016
 - ii. Bids are due to the City by 2:00pm on Thursday, November 10, 2016
 - iii. Award the bids on Tuesday, November 22, 2016

3) Contacts

Charles Woody, Plant Superintendent, or Mike Smisek, Maintenance Supervisor, at 334-291-4713

4) Bid:

Amount: \$ _____