## PHENIX CITY

## UTILITIES DEPARTMENT

Physical Address: 1119 Broad Street Phenix City, AL 36867 iling Address: P.O. Box Phenix Citu, AL <u>36868</u>

760

Ph: 334-448-2880 | Fx: 334-291-4742

phenixcityal.us

DR. R. GRIFF GORDY Councilmember At Large STEVE BAILEY Councilmember District 1 EDDIE N. LOWE Mayor DR. JOHNNIE C. ROBINSON, JR. Councilmember District 2 **ARTHUR L. DAY, JR.** Councilmember District 3

WALLACE B. HUNTER, City Manager CHARLOTTE L. GOODRICH, City Clerk

STEPHEN C. SMITH, Acting Utilities Director | JOHN SPRAGGINS, Utilities Engineer

## THE CITY OF PHENIX CITY/UTILITIED DEPARTMENT #U17-02 CHEMICAL BID TO OPEN APRIL 20, 2017, 10:00 AM EASTERN

The City of Phenix City / Utilities Department will be soliciting bids for the following:

			Quantity
Item No.	Item	Unit	Estimates
1	Liquid Chlorine (WWTP & WFP)	tons	90
2	Sulfur Dioxide (WWTP)	tons	10
3	Dry Polymer (WWTP)	lbs	8,500
4	Liquid Polymer (WWTP)	lbs	41,500
5	Aluminum Sulfate (WFP)	lbs	375,000
6	Granular Soda Ash (WFP)	lbs	750,000
7	Hydroflousilicic Acid (WFP)	lbs	50,000
8	Potassium Permanganate (WFP)	lbs	3,500

Bids must be submitted on the bid form in a sealed envelope marked: **Phenix City Utilities Dept./ Chemical Bid** 

Bids must be submitted no later than Thursday, April 20, 2017 at 10:00 AM EASTERN at:

Phenix City Finance Department Attn: Purchasing Agent 601 12<sup>th</sup> Street, Second Floor Phenix City, Alabama 36867

Bids will be opened in the City Council Chambers located at 1111 Broad Street, Phenix City, Alabama.

No bidder may withdraw his bid within 90 days after the opening thereof.

The City reserves the right to waive any informalities, or to reject any or all bids, and to award the contract to the best and most responsible bidder.

## A 5% bid bond or cashier's check must be submitted with all bids in order for your bid to be considered.

For additional information or copies of the bid form and/or specifications, contact Charles Woody (WWTP) at 334-291-4713 or Mike Smisek (WFP) at 334-291-4757.



