

**NOTICE TO CONTRACTORS  
FEDERAL-FUNDED PROJECT  
NO. TAPPC-TA17 (919)  
CITY OF PHENIX CITY  
RUSSELL COUNTY,  
ALABAMA**

SEALED BIDS WILL BE RECEIVED BY THE CITY OF PHENIX CITY, RUSSELL COUNTY, ALABAMA, UNTIL 9:30 A.M. Eastern Standard Time in the Finance Department and 10:00 A.M. Eastern Standard Time on Monday March 2, 2020 in the City Council Chambers located at the following address: Public Safety Building, 1111 Broad St., Phenix City, AL 36867

AND AT THAT TIME PUBLICLY OPENED FOR CONSTRUCTING THE FOLLOWING:

**A STREETScape ALONG 14<sup>TH</sup> STREET BETWEEN BROAD STREET AND 5<sup>TH</sup> AVENUE**

THE PRINCIPAL ITEMS OF WORK ARE APPROXIMATELY AS FOLLOWS:

LINE NO.	ITEM NO.	DESCRIPTION	QUANTITY & UNIT
1	206C-000	REMOVING CONCRETE SIDEWALK	526 SQUARE YARD
2	206D-003	REMOVE CURB AND GUTTER	452 LINEAR FEET
3	206D-022	REMOVING RETAINING WALL	126 LINEAR FEET
4	206E-001	REMOVE INLETS	1 EACH
5	206C-025	REMOVE ASPHALT PAVEMENT	228 SQUARE YARD
6	301A-029	CRUSHED AGGREGATE BASE COURSE, TYPE B, PLANT MIX, 6" COMPACTED THICKNESS	555 SQUARE YARD
7	424A-360	SUPERPAVE BITUMINOUS CONCRETE WEARING SURFACE LAYER, 1/2" MAXIMUM AGGREGATE SIZE MIX ESAL RANGE C/D	75 CUBIC YARD
8	529A-011	RETAINING WALL (CAST IN PLACE)	612 SQUARE FEET
9	533A-098	18" STORM SEWER PIPE (CLASS 3 R.C.)	24 LINEAR FEET
10	618A-002*	CONCRETE SIDEWALK 4" THICK WITH BRICK PAVERS	457 SQUARE YARD
11	618A-002 <sup>2</sup>	CONCRETE STEPS	5 CUBIC YARD
12	621C-008	INLETS, TYPE E	1 EACH
13	622A-001	RESET STORM MANHOLE	1 EACH
14	623B-002	CONCRETE CURB, TYPE A	650 LINEAR FEET
15	703A-002	TRAFFIC CONTROL MARKINGS, CLASS 2, TYPE A	2400 SQUARE FEET
16		UNDERGROUND TELEPHONE LINE	150 LINEAR FEET
17	219B004	PERFORATED PVC UNDERDRAIN, 4"	175 LINEAR FEET
18	750Z220	SITE LIGHTING	1 LUMP
19		RESET WATER METER	5 EACH
20		UTILITY POLE RELOCATION	3 EACH
21		LIRIOPE SPICATA / CREEPING LILY TURF	1154 SQUARE FEET

THE ENTIRE PROJECT SHALL BE COMPLETED IN 60 WORKING DAYS

TO BE ELIGIBLE FOR CONSIDERATION, BIDS MUST BE SUBMITTED ON COMPLETE ORIGINAL PROPOSALS MADE AVAILABLE BY THE OWNER.

BID DOCUMENTS WILL BE AVAILABLE FOR REVIEW IN THE PHENIX CITY ENGINEERING DEPARTMENT OR CAN BE OBTAINED FROM AUBURN REPROGRAPHICS STARTING **MONDAY, FEBRUARY 10TH, 2020**. (BIDDERS HAVE THE OPTION TO PURCHASE A CD IN PDF FORMAT TO READ OR PRINT THE DRAWINGS AND SPECIFICATIONS. ADOBE ACROBAT READER SOFTWARE IS REQUIRED TO READ AND PRINT ELECTRONIC BID DOCUMENTS). BID DOCUMENTS MAY BE VIEWED ONLINE BY GOING TO: [WWW.AUBURNREPRO.COM](http://WWW.AUBURNREPRO.COM) AND SELECTING DIGITAL PLAN ROOM.

IF PDF'S VIA EMAIL ARE NOT SUFFICIENT, OPTIONS FOR OBTAINING A CD OR HARDCOPY BID DOCUMENTS ARE AS FOLLOWS:

**ELECTRONIC (CD):**

MAKE CHECK PAYABLE TO AUBURN REPROGRAPHICS & SUPPLY IN THE AMOUNT OF \$25. THIS AMOUNT IS NON-REFUNDABLE. SHIPPING ARRANGEMENTS SHALL BE BY THE CONTRACTOR.

**HARDCOPY:**

CONTACT AUBURN REPROGRAPHICS, 660 NORTH DEAN ROAD, AUBURN, AL 36830; (334) 501-8235; ATTN: GREG SELLERS; (E-MAIL [GREG@AUBURNREPRO.COM](mailto:GREG@AUBURNREPRO.COM)) TO OBTAIN BID DOCUMENTS. HARDCOPY SETS ARE NON-REFUNDABLE.

A CASHIER'S CHECK (DRAWN ON AN ALABAMA BANK) OR BID BOND FOR 5% OF THE AMOUNT BID (MAXIMUM OF \$50,000.00) AND MADE PAYABLE TO THE CITY OF PHENIX CITY MUST ACCOMPANY EACH BID AS EVIDENCE OF GOOD FAITH.

IT IS NOT REQUIRED THAT A CONTRACTOR BE LICENSED IN ORDER TO SUBMIT A BID; HOWEVER, PRIOR TO AWARD OF A CONTRACT, PROPER PROOF OF ALL APPLICABLE LICENSURES MUST BE PROVIDED BY THE CONTRACTOR. PROOF OF INSURANCE COVERAGES OF THE TYPES AND AMOUNTS AS SET FORTH IN THE PROJECT SPECIFICATIONS WILL BE REQUIRED OF THE CONTRACTOR, AND ANY AND ALL SUBCONTRACTORS, PRIOR TO BEGINNING WORK. THE CONTRACTOR WILL BE REQUIRED TO PERFORM WORK AMOUNTING TO AT LEAST 30% OF THE TOTAL CONTRACT COST WITH HIS OWN ORGANIZATION.

CONTRACTOR PREQUALIFICATION IS NOT REQUIRED TO BID ON THIS PROJECT. HOWEVER, THE AWARD OF THE CONTRACT WILL NOT BE MADE TO ANY BIDDER WHO, AT THE TIME OF THE AWARD, IS CONSIDERED BY THE ALABAMA DEPARTMENT OF TRANSPORTATION (ALDOT) TO BE DISQUALIFIED FROM BIDDING, NOR TO ANY BIDDER WHO IS AN AFFILIATE OF OR HAS A CORPORATE OFFICER, DIRECTOR, OR PRINCIPAL OWNER WHO IS A CORPORATE OFFICER, DIRECTOR, OR OWNER OF, ANOTHER PERSON WHO IS PRESENTLY DISQUALIFIED BY ALDOT. FURTHER DETAILS AND DEFINITIONS REGARDING THIS PROVISION ARE INCLUDED IN SECTION 102 OF SPECIAL PROVISION 18-LPA3 AND ALDOT'S STANDARD SPECIFICATIONS.

THIS IS A FEDERALLY FUNDED PROJECT THROUGH ALDOT FROM THE TRANSPORTATION ALTERNATIVES PROGRAM. THE PROPOSED WORK SHALL BE PERFORMED IN CONFORMITY WITH THE RULES AND REGULATIONS FOR CARRYING OUT THE FEDERAL HIGHWAY ACT AND OTHER ACTS AMENDATORY, SUPPLEMENTARY, OR RELATIVE THERETO. THIS PROJECT IS SUBJECT TO THE CONTRACT WORK HOURS AND SAFETY STANDARDS ACT AND ITS IMPLEMENTING REGULATIONS. MBE/DBE PARTICIPATION IS ENCOURAGED; HOWEVER, NO SPECIFIC MBE/DBE GOALS HAVE BEEN ESTABLISHED FOR THIS PROJECT.

MINIMUM WAGE RATES FOR THIS PROJECT HAVE BEEN PRE-DETERMINED BY THE SECRETARY OF LABOR AND ARE SET FORTH IN THE ADVERTISED SPECIFICATIONS.

IN ACCORDANCE WITH TITLE VI OF THE CIVIL RIGHTS ACT OF 1964, 78 STAT. 252, 42 U.S.C. 20000 TO 2000D-4 AND TITLE 49, CODE OF FEDERAL REGULATIONS, DEPARTMENT OF TRANSPORTATION, SUBTITLE A, OFFICE OF THE SECRETARY, PART 21, NONDISCRIMINATION IN FEDERALLY-ASSISTED PROGRAMS OF THE DEPARTMENT OF TRANSPORTATION ISSUED PURSUANT TO SUCH ACT, ALL BIDDERS ARE HEREBY NOTIFIED THAT IT WILL BE AFFIRMATIVELY ENSURED THAT IN ANY CONTRACT ENTERED INTO PURSUANT TO THIS ADVERTISEMENT, MINORITY BUSINESS ENTERPRISES WILL BE AFFORDED FULL OPPORTUNITY TO SUBMIT BIDS IN RESPONSE TO THIS INVITATION AND WILL NOT BE DISCRIMINATED AGAINST ON THE GROUNDS OF RACE, COLOR, RELIGION, SEX, OR NATIONAL ORIGIN IN CONSIDERATION FOR AN AWARD.

THE RIGHT TO REJECT ANY OR ALL BIDS IS RESERVED,

ANGEL MOORE, P.E.  
CITY ENGINEER/PUBLIC WORKS DIRECTOR  
PHENIX CITY, ALABAMA