

Ph: 334-448-2760

DR. R. GRIFF GORDY Mayor Pro Tem / At Large

STEVE BAILEY Councilmember District 1 **EDDIE N. LOWE** Mayor

VICKEY CARTER JOHNSON Councilmember District 2

ARTHUR L. DAY, JR. Councilmember District 3

WALLACE B. HUNTER, City Manager MELONY LEE, City Clerk ANGEL MOORE, P.E., City Engineer Director of Engineering / Director of Public Works

BID FORM

THIS IS AN INQUIRY - NOT AN ORDER

Date:	 Bids Close On:	August 26, 2021	Time:	10:00 AM E.S.T

Bids to be delivered to: Finance Department, City, of Phenix City, Alabama, 601 12th Street, Second Floor, Phenix City, Alabama 36867

Please quote us prices on the articles or services listed below. The right is reserved to accept or reject all or any part of your offer, and to accept the offer the City Council considers the most advantageous to the City. Any suggestions as to quantity to secure a better price are welcome.

Item No.	Quantity	Item	Unit Price	Total
12" Pipe	N/A	Corrugated Dual Wall (Smooth Interior Wall) HDPE Pipe (Meeting or exceeding requirements of AASHTO M252, AASHTO M294, ASTM D3212, ASTM D3350, and ASTM F477)		
15" Pipe	N/A	See Above		
18" Pipe	N/A	See Above		
24" Pipe	N/A	See Above		
30" Pipe	N/A	See Above		
36" Pipe	N/A	See Above		
42" Pipe	N/A	See Above		
48" Pipe	N/A	See Above		
54" Pipe	N/A	See Above		
60" Pipe	N/A	See Above		

BIDS MUST BE RETURNED IN A SEALED ENVELOPE TO THE ADDRESS ABOVE. MARKED: ____E21-05 HDPE Drainage Pipe _

IF YOU MAIL YOUR BID BY FED EX OR AIRBORNE, ETC., PLEASE WRITE ON THE ENVELOPE ALSO: _E21-05 HDPE Drainage Pipe. NO BIDS WILL BE ACCEPTED AFTER __9:30__, ON THE BID OPENING DATE. PLEASE NOTE THAT THE TIME IS EASTERN (GEORGIA). BIDS WILL BE OPENED IN THE MARTIN IDLE HOUR PARK COMMUNITY CENTER LOCATED AT 3743 MOON LAKE DRIVE, PHENIX CITY, ALABAMA.

FOR ADDITIONAL INFORMATION, CALL: Engineering Department (334) 448-2760

GENERAL CONDITIONS OF BIDDING - READ CAREFULLY

- Quote on alternates if unable to furnish items listed. State on face of bid exactly what you are furnishing. (Brand or Manufacturer's Name).
- Any catalog, or manufacturer's reference in this proposal is descriptive, but not restrictive, and is used only to indicate type and grade. 2.
- 3. Furnish specifications on all items bid.
- The City of Phenix City is exempt from all Federal Excise Taxes. DO NOT include tax in your bid price or invoice. 4.
- PRICE MUST BE ITEMIZED. The City of Phenix City reserves the right to award item or total bid. 5.
- Due to legal requirements of the City for processing payments, cash discounts should be quoted ten days after end of month, when possible. 6.
- In the event no bid is to be submitted note same on invitation and return with the general provisions included herein. Also advise whether future 7. invitations for type of supplies or services covered by the inquiry are desired.
- The successful bidder will be required to have all applicable state and city business licenses. 8.
- This original request for proposal, along with any attachments, MUST BE SUBMITTED IN DUPLICATE.
- A \$500 bid bond or cashier's check must be submitted with all bids







Phenix City, AL 36867

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phenixcitual.us

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PUBLIC NOTICE **BID NUMBER E21-05** "HDPE DRAINAGE PIPE" PHENIX CITY, ALABAMA

The City of Phenix City will receive sealed bids at 601 12th St., 2nd floor, for **HDPE Drainage** Pipe until 9:30A.M. EST on August 26, 2021 and the official bid opening will be at 10:00 A.M. EST, Thursday, August 26, 2021 at Martin-Idle Hour Community Center, 3743 Moon Lake Drive, Phenix City, Alabama. Copies of the bid form can be obtained by requesting bid number E21-06 at the Phenix City Engineering Department, 1206 7th Avenue, Phenix City, Alabama. For additional information contact Angel Moore, City Engineer, at (334) 448-2760.







Ph: 334-448-2760 | Fx: 334-291-4848

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ARTHUR L. DAY, JR. Councilmember District 3

WALLACE B. HUNTER, City Manager CHARLOTTE L. GOODRICH, City Clerk ANGEL MOORE, P.E., City Engineer / Director of Public Works

To whom it may concern:

Notice is hereby given that the City of Phenix City, Alabama will receive sealed bids for "Bid Number E21--05. HDPE Drainage Pipe" until 9:30 A.M. E.S.T on August 26, 2021. The official bid opening will be at 10:00 A.M. E.S.T in the Martin Idle Hour Park Community Center, 3743 Moon Lake Drive, Phenix City Alabama 36867. The following specifications shall apply:

- 1. All bids must be submitted on the attached bid form with compliance with each specification indicated and sealed in an envelope with the words "Bid Number E21-**05. HDPE Drainage Pipe**" clearly marked on the outside of the envelope. Bids should be mailed or hand-delivered to the City of Phenix City Finance Department, Attn: Purchasing Agent, 601 12th St., 2nd Floor, Phenix City, Alabama 36867. Bids received after the above close time will not be considered.
- 2. All items shall conform to the Alabama Department of Transportation Standard Specifications for Highway Construction, Current Edition and/or the specifications of the City of Phenix City Engineering Department.
- 3. Bids shall be effective from the date of award until **September 1, 2022.**
- 4. All material shall be FOB Phenix City, Alabama Corporate Limits.
- 5. The award will be to the lowest responsible bidder meeting specifications. The City of Phenix City reserves the right to reject any and all bids or to award partial bids for individual items. Quality, conformity to specifications, past service and experience of bidders will be considered.
- 6. A bid bond in the amount of five hundred dollars (\$500) must accompany the submitted bid. Failure to furnish bid bond will cause bid to be rejected.
- 7. Any exceptions and/or substitutions to the specifications and/or items of work should be listed in a detailed description on a separated sheet attached to this bid.
- 8. Test reports shall be furnished as requested.
- 9. Bids must be submitted on this form printed in ink or typed, signed in ink, and notarized.







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10. No errors shall be corrected after the bids are opened.	In the event of a discrepancy
unit prices will govern.	

11. Delivery can be made within	days from the time the order is received.
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12. Any questions concerning these specifications should be directed to Angel Moore, City Engineer at (334) 448-2760 by phone or in writing at the above address.

Minimum quantities (if any) required per order should be specified on a separate sheet and attached to the bid.

Corrugated Dual Wall (Smooth Interior Wall) HDPE Pipe (Meeting or exceeding requirements of AASHTO M252, AASHTO M294, ASTM D3212, ASTM D3350, and ASTM F477)

Size (inches)	Price Per Linear Foot	Size (inches)	Price Per Linear Foot
12		36	
15		42	
18		48	
24		54	
30		60	

Notes: Corrugation sizes shall be $2.67" \times 0.5"$, $3.0" \times 1"$ or $5.0" \times 1"$. Lengths may be ordered in 20 feet or 30 feet sections.

Signed:	, this	day of	, 20
Angel Moore, City Engineer		•	







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We hereby agree to furnish the above named items for the bid amounts entered and that all of the above specifications will be met:

(Bid must be Notarized)	Company Name			
Sworn to and Subscribed Before Me	Address			
This the day of, 20	City	State	Zip	
	Telephone	Fax	<	
Terms and conditions			<u> </u>	
I/We hereby certify that I/We have not been bidder(s) that would affect the amount bid fo	_	•	r prospective	
I/We certify that	is	is an equal opportunity employer.		
Signature of Authorized Representative		Title		
Note: Any attachment to this bid must be lal	beled as such and signed	by the compa	any representative.	



