# JOB DESCRIPTION



| JOB IDENTIFICATION |             |                      |  |  |  |
|--------------------|-------------|----------------------|--|--|--|
| Job Title:         |             | Pay Grade:           |  |  |  |
| Department:        |             | FLSA Status:         |  |  |  |
| Location:          |             | Reports to Position: |  |  |  |
| Effective Date:    |             |                      |  |  |  |
| JOB SUMMARY        | JOB SUMMARY |                      |  |  |  |

# **ESSENTIAL JOB DUTIES AND/RESPONSIBILITIES**

The following duties are normal for this position. The omission of specific statement of the duties does not exclude them from the classification if the work is similar, related, or a logical assignment for this position. Other duties may be required, assigned and expected aside from those set forth below to address operational needs and changing operational practices.

### QUALIFICATIONS

#### **Education and Experience Guidelines**

Any combination of education and experience that would like provide the required knowledge and abilities is qualifying. A typical way to obtain the knowledge and abilities required for this position would be:

**Education and Training** 

Experience

#### **Licenses or Certification Required**

The following generally describes the knowledge and abilities required in order to successfully perform the assigned duties of the position:

## Knowledge of:

## PHYSICAL DEMANDS AND WORKING ENVIRONMENT

The conditions herein are representative of those that must be met by an employee to successfully perform the essential functions of this job. In compliance with the Americans with Disabilities Act, the City encourages both prospective and current employees to discuss potential accommodation needed to perform the essential duties of this position.

**Environment:** 

Physical Demands: See Accompanying Page

Key Working Relationships:

## APPROVAL/ACKNOWLEDGEMENT

| Department Head                               | Title  | Date |
|---|--|------|
| Human Resources Director                      | <u>HR Director</u><br><sub>Title</sub><br>City Manager | Date |
| City Manager                                  | Title  | Date |
| Incumbent Employee Printed Name and Signature |  | Date |

| PHYSIC     | AL REQI                       | JIREMEN                              | ITS –                              |                                       |   |                               |                                      |                                    |                                       |
|------------|-------------------------------|--------------------------------------|------------------------------------|---------------------------------------|---|-------------------------------|--------------------------------------|------------------------------------|---------------------------------------|
|            | Rare<br>0%-10%<br>of the time | Occasional<br>11%-33%<br>of the time | Frequent<br>34%-66%<br>of the time | Continuous<br>67%-100%<br>of the time |   | Rare<br>0%-10%<br>of the time | Occasional<br>11%-33%<br>of the time | Frequent<br>34%-66%<br>of the time | Continuous<br>67%-100%<br>of the time |
|            | LIFT/CARRY                    |                                      |                                    | EQUIPMENT USE & OPERATION             |   |                               |                                      |                                    |                                       |
| 1-10 lbs   |                               |                                      |                                    |                                       | Motor Vehicle                                     |                               |                                      |                                    |                                       |
| 11-20 lbs  |                               |                                      |                                    |                                       | Heavy Equipment<br>(Backhoe, dump<br>truck)       |                               |                                      |                                    |                                       |
| 21-50 lbs  |                               |                                      |                                    |                                       | Large Apparatus                                   |                               |                                      |                                    |                                       |
| 51-75 lbs  |                               |                                      |                                    |                                       | (Fire Truck, Street<br>Sweeper)                   |                               |                                      |                                    |                                       |
| 76-100 lbs |                               |                                      |                                    |                                       | Small Equipment<br>(Mower)                        |                               |                                      |                                    |                                       |
|            |                               |                                      |                                    |                                       | Handheld  |                               |                                      |                                    |                                       |
|            |                               | PUSH/PUL                             | L                                  |                                       | tool/equipment<br>(tamps, weed<br>eaters, shovel) |                               |                                      |                                    |                                       |
| 1-10 lbs   |                               |                                      |                                    |                                       |   | W/ORK                         |                                      | \R                                 |                                       |
| 11-20 lbs  |                               |                                      |                                    |                                       | Machinery   |                               |                                      |                                    |                                       |
|            |                               |                                      |                                    |                                       | Electricity                                       |                               |                                      |                                    |                                       |
| 21-50 lbs  |                               |                                      |                                    |                                       | Power Tools                                       |                               |                                      |                                    |                                       |
|            |                               |                                      |                                    |                                       | Impact Tools                                      |                               |                                      |                                    |                                       |
| 51-75 lbs  |                               |                                      |                                    |                                       | Chemicals   |                               |                                      |                                    |                                       |

|                              | MOVEMEN | т |  |
|------------------------------|---------|---|--|
| Bend/Stoop/<br>Twist         |         |   |  |
| Crouch/<br>Squat             |         |   |  |
| Kneel/Crawl                  |         |   |  |
| Reach Above<br>Shoulders     |         |   |  |
| Reach Below<br>Shoulders     |         |   |  |
| Repetitive<br>Arm Use        |         |   |  |
| Repetitive<br>Wrist Use      |         |   |  |
| Repetitive<br>Hand Use       |         |   |  |
| a) grasping                  |         |   |  |
| b) squeezing                 |         |   |  |
| Climb<br>Stairs/Ladder       |         |   |  |
| Uneven<br>Walking<br>Surface |         |   |  |
| Even Walking<br>Surface      |         |   |  |

76-100 lbs

| HEARING/VISION/DEXTERITY |     |         |     |  |
|--------------------------|-----|---------|-----|--|
|                          | N/A | AVERAGE | LOW |  |
| Hearing Acuity           |     |         |     |  |
| Visual Acuity            |     |         |     |  |
| Manual dexterity         |     |         |     |  |

| ENVIRONMENT     |  |  |  |  |
|-----------------|--|--|--|--|
| Indoors         |  |  |  |  |
| Outdoors        |  |  |  |  |
| Extreme Heat    |  |  |  |  |
| Extreme Cold    |  |  |  |  |
| Dusty           |  |  |  |  |
| Excessive Noise |  |  |  |  |
| Other (explain) |  |  |  |  |

Fumes

Heights

| ENDURANCE |                   |                              |  |  |
|-----------|-------------------|------------------------------|--|--|
| Task      | Hours at One Time | Total Hours in an 8 Hour Day |  |  |
| Sit       |                   |                              |  |  |
| Stand     |                   |                              |  |  |
| Walk      |                   |                              |  |  |

Additional Considerations (including clarification of any of the above)