

# BUILDING DEPARTMENT

1119 Broad Street | Phenix City, AL 36867 | Ph: 334-448-2740 | Fx: 334-448-2742

phenixcityal.us

DR. R. GRIFF GORDY Mayor Pro Tem / At Large

STEVE BAILEY Councilmember District 1 **EDDIE N. LOWE** 

Mayor

VICKEY F. CARTER Councilmember District 2

ARTHUR L. DAY, JR. Councilmember District 3

WALLACE B. HUNTER, City Manager MELONY LEE, City Clerk GIL GRIFFITH, Chief Building Official

#### BID FORM

THIS IS AN INQUIRY - NOT AN ORDER

May 16, 2023 Bids Close On: June 22, 2023\_ Time: 10:00AM EST.

Bids to be delivered to: Purchasing Agent, City of Phenix City, Alabama, 601 12th Street, Second Floor, Phenix City, Alabama 36867

Please quote us prices on the articles or services listed below. The right is reserved to accept or reject all or any part of your offer, and to accept the offer the City Council considers the most advantageous to the City. Any suggestions as to quantity to secure a better price are welcome.

Item No.	Quantity	Item	Unit Price	Total
		SEE ATTACHED		

BIDS MUST BE RETURNED IN A SEALED ENVELOPE TO THE ADDRESS ABOVE. MARKED: \_\_BID # Demolition of Structures 2023-2

IF YOU MAIL YOUR BID BY FED EX OR AIRBORNE, ETC., PLEASE WRITE ON THE ENVELOPE ALSO: BID # Demolition of Structures 2023-2 NO BIDS WILL BE ACCEPTED AFTER 9:30AM EST , ON THE BID OPENING DATE. PLEASE NOTE THAT THE TIME IS EASTERN (GEORGIA). BIDS WILL BE OPENED AT THE MARTIN IDLE HOUR COMMUNITY CENTER LOCATED AT 3743 MOON LAKE DRIVE, PHENIX CITY, ALABAMA.

FOR ADDITIONAL INFORMATION, CALL: Ray Rogers, Deputy Building Official (334) 448-2740

### **GENERAL CONDITIONS OF BIDDING - READ CAREFULLY**

- Quote on alternates if unable to furnish items listed. State on face of bid exactly what you are furnishing. (Brand or Manufacturer's Name).
- Any catalog, or manufacturer's reference in this proposal is descriptive, but not restrictive, and is used only to indicate type and grade.
- 3. Furnish specifications on all items bid.
- The City of Phenix City is exempt from all Federal Excise Taxes. DO NOT include tax in your bid price or invoice.
- PRICE MUST BE ITEMIZED. The City of Phenix City reserves the right to award item or total bid. 5.
- 6. ALL bids must be quoted f.o.b. Phenix City.
- 7. In case of a discrepancy between the unit price and the extension, the unit price will be taken.
- 8. Due to legal requirements of the City for processing payments, cash discounts should be quoted ten days after end of month, when possible.
- In the event no bid is to be submitted note same on invitation and return with the general provisions included herein. Also advise whether future invitations for type of supplies or services covered by the inquiry are desired.
- The successful bidder will be required to have all applicable state and city business licenses.
- 11. This original request for proposal, along with any attachments, MUST BE SUBMITTED IN DUPLICATE.
- 12. A 5% bid bond or cashier's check must be submitted with all bids.

The undersigned hereby offers to furnish and deliver the articles or services as specified above at the prices and terms there stated and in strict accordance with the specifications and general conditions of bidding, all of which are made a part of this offer. This offer is not subject to withdrawal.							
Delivery can be made	_ Cash discount	%	Days				
Name of Business							
By:							
Business Telephone:							







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### NOTICE FOR BIDS **DEMOLITION OF STRUCTURES 2023-2**

The City of Phenix City, Alabama will accept individual bids (include dumping fees) by licensed Phenix City contractors to demolish the EIGHT (8) structures located as follows:

716 Lawrence Court, Phenix City, AL 607 7th Place, Phenix City, AL 1824 1st Avenue, Phenix City, AL 2006 4th Avenue, Phenix City, AL 27 Lincolnshire Lane, Phenix City, AL 1808 6th Avenue, Phenix City, AL 2507 16th Place, Phenix City, AL 811 Dillingham Street, Phenix City, AL

If your bid is greater than \$10,000.00 a 5%, bond or cashier's check must accompany your bid. Any bid exceeding \$10,000.00, which does not have either a cashier's check or bond at bid opening, shall not be considered. Each property shall be bid individually. If unsure about structure/lot location, contact the Phenix City Building Department for verification.

All sewer lines must be capped before being covered. All utility connections must be disconnected and secured. All debris and accumulation of materials resulting from demolition or any building shall be removed from the premises and disposed of properly. Grade lot to prevent standing of water.

Permanent Grassing Specifications:

A Spreader is required to distribute seed/fertilizer.

March 1 to August 31 – Common Bermuda grass (Hulled) 10 lbs/acre

September 1 to March 1 - Common Bermuda grass (Unhulled) 10 lbs/acre and Annual Ryegrass 10 lbs/acre Fertilizer Rate:

Nitrogen 60 - 90 lbs/acre 5% - 10% Phosphorous 10% - 15% 120 - 180 lbs/acre Potassium 10% - 15% 120 - 180 lbs/acre Mulch 1000 lbs/acre Lime 500 lbs/acre

All work shall be completed within thirty (30) days of the bid being let.

Payment, in full, shall be awarded after the completion of a final inspection. There will be no partial payments. All work shall be performed in compliance with Federal, State, and the International Building Code, 2018 Edition, Section 3303.

The right is reserved to accept or reject all or any parts of your offer and to accept the offer the City Council considers the most advantageous to the City.







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The City of Phenix City is exempt from all federal excise taxes. Do not include tax in your bid price.

Closed bids with cashier's check or bid bond if bid exceeds \$10,000.00 should be submitted to the Purchasing Agent in the Finance Department located at 601 12<sup>th</sup> Street, Phenix City, AL. Bids would be accepted in the Finance Department until **9:30 A.M. EST on June 22, 2023.** Please write on sealed envelope: **Demolition of Structures 2023-2.** 

Bid Opening will be 10:00 A.M. EST on June 22, 2023 at the Martin Idle Hour Park Community Center located at 3743 Moon Lake Drive, Phenix City, Alabama.

Please use the following bid tabulation:

	Vendor Name:	
	DESCRIPTION	TOTAL PRICE
1	716 Lawrence Court	
2	607 7 <sup>th</sup> Place	
3	1824 1st Avenue	
4	2006 4 <sup>th</sup> Avenue	
5	27 Lincolnshire Lane	
6	1808 6 <sup>th</sup> Avenue	
7	2507 16 <sup>th</sup> Place	
8	811 Dillingham Street	
	TOTAL(S)	

