

OFFICE OF PUBLIC SAFETY

1111 Broad Street | Phenix City, AL 36867

Ph: 334-298-0611 | Fx: 334-291-4755 | phenixcityal.us

DR. R. GRIFF GORDY Mayor Pro Tem / At Large

STEVE BAILEY Councilmember District 1 **EDDIE N. LOWE** Mayor

VICKEY F. CARTER Councilmember District 2

ARTHUR L. DAY, JR. Councilmember District 3

WALLACE B. HUNTER, City Manager MELONY LEE, City Clerk RAYMOND J. SMITH, Director of Public Safety

BID FORM

THIS IS AN INQUIRY - NOT AN ORDER

Date: _08/16/2023_ Bids Close On: _09/07/2023_ Time: 2:00 p.m.

Bids to be delivered to: Purchasing Agent, City of Phenix City, Alabama, 601 12th Street, Second Floor, Phenix City, Alabama 36867

Please quote us prices on the articles or services listed below. The right is reserved to accept or reject all or any part of your offer, and to accept the offer the City Council considers the most advantageous to the City. Any suggestions as to quantity to secure a better price are welcome.

Item No.	Quantity	Item	Unit Price	Total
1	1	100KW, 120/208 volts, three Phase, 60hz, Natural Gas Generator and transfer switch. Outside installation w/ Foundation.		

BIDS MUST BE RETURNED IN A SEALED ENVELOPE TO THE ADDRESS ABOVE. MARKED: 2023-1 GENERATOR FOR PUBLIC SAFETY BUILDING

IF YOU MAIL YOUR BID BY FED EX OR AIRBORNE, ETC., PLEASE WRITE ON THE ENVELOPE ALSO: 2023-1 GENERATOR FOR PUBLIC SAFETY BUILDING. NO BIDS WILL BE ACCEPTED AFTER 1:30 p.m. , ON THE BID OPENING DATE. PLEASE NOTE THAT THE TIME IS EASTERN (GEORGIA). BIDS WILL BE OPENED IN THE COUNCIL CHAMBERS AT 1111 BROAD STREET, PUBLIC SAFETY BUILDING.

FOR ADDITIONAL INFORMATION, CALL: ____Finance Department (334) 448-2730

GENERAL CONDITIONS OF BIDDING - READ CAREFULLY

- Quote on alternates if unable to furnish items listed. State on face of bid exactly what you are furnishing. (Brand or Manufacturer's Name).
- 2. Any catalog, or manufacturer's reference in this proposal is descriptive, but not restrictive, and is used only to indicate type and grade.
- Furnish specifications on all items bid. 3.
- The City of Phenix City is exempt from all Federal Excise Taxes. DO NOT include tax in your bid price or invoice.
- PRICE MUST BE ITEMIZED. The City of Phenix City reserves the right to award item or total bid. 5.
- 6. ALL bids must be quoted f.o.b. Phenix City.
- 7. In case of a discrepancy between the unit price and the extension, the unit price will be taken.
- Due to legal requirements of the City for processing payments, cash discounts should be quoted ten days after end of month, when possible.
- In the event no bid is to be submitted note same on invitation and return with the general provisions included herein. Also advise whether future invitations for type of supplies or services covered by the inquiry are desired.
- The successful bidder will be required to have all applicable state and city business licenses.
- This original request for proposal, along with any attachments, MUST BE SUBMITTED IN DUPLICATE.
- 12. A 5% bid bond or cashier's check must be submitted with all bids.

	ver the articles or services as specified above at the poldding, all of which are made a part of this offer. This		
Delivery can be made	Cash discount	%	Days
Name of Business			
By:	ve - Must sign by hand		
Business Telephone:			







Physical Address: 1119 Broad Street Phenix City, AL 36867

ailing Address: P.O. Box 760 Phenix Ciby, AL 36868

Ph: 334-448-2880 | Fx: 334-291-4742 | phenixcityal.us

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PUBLIC NOTICE BID NUMBER 2023-1 "GENERATOR FOR PUBLIC SAFETY BUILDING" PHENIX CITY, ALABAMA

The City of Phenix City will receive sealed bids at 601 12th Street, 2nd floor, for Bid 2023-1 Generator for Public Safety Building until 1:30 P.M. EST on September 7, 2023 and the official bid opening will be at 2:00 P.M. EST, September 7, 2023 at Phenix City Council Chambers at the Phenix City Public Safety Building, 1111 Broad Street, Phenix City, Alabama 36867. Copies of the bid form can be obtained by requesting bid number 2023-1 at the Phenix City Municipal Builiding- Finance Department, 601 12th Street, 2nd floor, Phenix City, Alabama. For additional information contact Angela Harrison at 334-448-2827 or Raisa Benson at (334) 448-2735.



