



# PHENIX CITY Alabama

## UTILITIES DEPARTMENT

Physical Address: 1119 Broad Street  
Phenix City, AL 36867

Mailing Address: P.O. Box 760  
Phenix City, AL 36868

Ph: 334-448-2880 | Fx: 334-291-4742 | phenixcityal.us

**DR. R. GRIFF GORDY**  
Mayor Pro Tem / At Large

**STEVE BAILEY**  
Councilmember District 1

**EDDIE N. LOWE**  
Mayor

**VICKEY F. CARTER**  
Councilmember District 2

**ARTHUR L. DAY, JR.**  
Councilmember District 3

WALLACE B. HUNTER, City Manager  
MELONY LEE, City Clerk  
CHARLES D. WOODY II, Utilities Director

### BID FORM

THIS IS AN INQUIRY - NOT AN ORDER

Date: 10/03/23 Bids Close On: 10/18/23 Time: 2:00 P.M. EST

Bids to be delivered to: **Finance Department, City of Phenix City, Alabama, 601 12<sup>th</sup> Street, Second Floor, Phenix City, Alabama 36867**

Please quote us prices on the articles or services listed below. The right is reserved to accept or reject all or any part of your offer, and to accept the offer the City Council considers the most advantageous to the City. Any suggestions as to quantity to secure a better price are welcome.

Base Bid					
Item No.	Quantity	Unit	Description	Unit Price	Total
1	1	LS	Clarifier Upgrades and Improvements	\$	\$
2	3000	SF	Clarifier Grout and Floor Repair	\$	\$
TOTAL BASE BID					\$

Alternate Bid Item					
Item No.	Quantity	Unit	Description	Unit Price	Total
3	4250	SF	Effluent Launderer Wall Repair	\$	\$

BIDS MUST BE RETURNED IN A SEALED ENVELOPE TO THE ADDRESS ABOVE. MARKED: UT2024-1 Primary Clarifier

IF YOU MAIL YOUR BID BY FED EX OR AIRBORNE, ETC., PLEASE WRITE ON THE ENVELOPE ALSO: UT2024-1 Primary Clarifier. NO BIDS WILL BE ACCEPTED AFTER 1:30 P.M. ON THE BID OPENING DATE. PLEASE NOTE THAT THE TIME IS EASTERN (GEORGIA). BIDS WILL BE OPENED IN THE COUNCIL CHAMBERS LOCATED AT 1111 BROAD STREET, PUBLIC SAFETY BUILDING.

FOR ADDITIONAL INFORMATION, CALL: (ARDURRA) Michelle Jeffery 256-203-9501.

#### GENERAL CONDITIONS OF BIDDING - READ CAREFULLY

- Quote on alternates if unable to furnish items listed. State on face of bid exactly what you are furnishing. (Brand or Manufacturer's Name).
- Any catalog, or manufacturer's reference in this proposal is descriptive, but not restrictive, and is used only to indicate type and grade.
- Furnish specifications on all items bid.
- The City of Phenix City is exempt from all Federal Excise Taxes. DO NOT include tax in your bid price or invoice.
- PRICE MUST BE ITEMIZED. The City of Phenix City reserves the right to award item or total bid.
- Due to legal requirements of the City for processing payments, cash discounts should be quoted ten days after end of month, when possible.
- In the event no bid is to be submitted note same on invitation and return with the general provisions included herein. Also advise whether future invitations for type of supplies or services covered by the inquiry are desired.
- The successful bidder will be required to have all applicable state and city business licenses.
- This original request for proposal, along with any attachments, **MUST BE SUBMITTED IN DUPLICATE.**
- Each Bid must be submitted on the prescribed form and accompanied by security submitted on the prescribed Bid Bond form in an amount not less than five (5%) percent of the amount bid but not more than \$10,000.00.



**DR. R. GRIFF GORDY**  
Mayor Pro Tem / At Large

**STEVE BAILEY**  
Councilmember District 1

**EDDIE N. LOWE**  
Mayor

**VICKEY F. CARTER**  
Councilmember District 2

**ARTHUR L. DAY, JR.**  
Councilmember District 3

WALLACE B. HUNTER, City Manager  
MELONY LEE, City Clerk  
CHARLES D. WOODY II, Utilities Director

## ADVERTISEMENT FOR BIDS

Sealed Bids for the construction of the **Phenix City Clarifier Upgrades and Improvements** will be received by **The City of Phenix City** on or before 1:30 P.M. EST, October 18, 2023 at the office of the **Finance Department at 601 12<sup>th</sup> Street, 2<sup>nd</sup> Floor**, and publicly open immediately thereafter at 2:00 P.M. EST at the **Public Safety Building, Council Chambers, 1111 Broad Street, Phenix City, AL 36867**.

The Project consists of the following major components:

- Clarifier drive repairs
- Sandblasting and re-coating
- Clarifier equipment improvements
- Concrete and grout repairs

Contract Documents may be obtained from ARDURRA, 200 Clinton Avenue W, Suite 601, Huntsville, Alabama 35801, upon payment of \$100.00 for each set. All deposits are non-refundable. Contract Documents can also be downloaded from the Ardurra website at: [www.ardurra.com/biddocs](http://www.ardurra.com/biddocs) or from [www.questcdn.com](http://www.questcdn.com), eBidDoc# 8738067 for a fee of \$22.00.

Each Bid must be submitted on the prescribed form and accompanied by security submitted on the prescribed Bid Bond form in an amount not less than five (5%) percent of the amount bid but not more than \$10,000.00.

All Contractors are required to provide certification of compliance with the E-Verify program per Alabama Act 2012-491.

For information concerning the proposed Work, contact Joe Downey, Jr., P.E., ARDURRA, 216 S 8th Street Opelika, Alabama 36801. To obtain Plans and Specifications contact Michelle Jeffery, 256.203.9501.



Charles Woody, Utilities Director

The City of Phenix City

1119 Broad Street

Phenix City, AL 36867