# PHENIX CITY

# UTILITIES DEPARTMENT

Ph: 334-448-2880 | Fx: 334-291-4742 | phenixcityal.us

DR. R. GRIFF GORDY Mayor Pro Tem / At Large STEVE BAILEY Councilmember District 1

Physical Address: 1119 Broad Street Phenix City, AL 36867

EDDIE N. LOWE

Mailing Address: P.O. Box 760 Phenix City, AL 36868

> VICKEY F. CARTER Councilmember District 2

**ARTHUR L. DAY, JR.** Councilmember District 3

Mayor WALLACE B. HUNTER, City Manager MELONY LEE, City Clerk CHARLES D. WOODY II, Utilities Director

### **BID FORM**

#### THIS IS AN INQUIRY - NOT AN ORDER

Date: 11/3/2023

Bids Close On: \_11/29/23\_\_\_ Time:

10:00 A.M. EST

#### Bids to be delivered to: Finance Department, City of Phenix City, Alabama, 601 12th Street, Second Floor, Phenix City, Alabama 36867

Please quote us prices on the articles or services listed below. The right is reserved to accept or reject all or any part of your offer, and to accept the offer the City Council considers the most advantageous to the City. Any suggestions as to quantity to secure a better price are welcome.

Base Bid								
Item	Quantity	Unit	Description	Unit Price	Total			
No.								
1	1	LS	Clarifier Upgrades and Improvements	\$	\$			
2	3000	SF	Clarifier Grout and Floor Repair	\$	\$			
TOTAL				\$				
				RASE RID				

BASE BID

Alternate Bid Item								
Item No.	Quantity	Unit	Description	Unit Price	Total			
3	4250	SF	Effluent Launderer Wall Repair	\$	\$			

BIDS MUST BE RETURNED IN A SEALED ENVELOPE TO THE ADDRESS ABOVE. MARKED: \_\_\_\_UT2024-1 Primary Clarifier

IF YOU MAIL YOUR BID BY FED EX OR AIRBORNE, ETC., PLEASE WRITE ON THE ENVELOPE ALSO: <u>UT2024-1 Primary Clarifier</u>. NO BIDS WILL BE ACCEPTED AFTER <u>9:30 A.M.</u>, ON THE BID OPENING DATE. PLEASE NOTE THAT THE TIME IS EASTERN (GEORGIA). BIDS WILL BE OPENED IN THE MARTIN IDLE HOUR PARK COMMUNITY CENTER LOCATED AT 3743 MOON LAKE DRIVE, PHENIX CITY, ALABAMA.

FOR ADDITIONAL INFORMATION, CALL: (ARDURRA) Michelle Jeffery 256-203-9501.

#### **GENERAL CONDITIONS OF BIDDING - READ CAREFULLY**

- 1. Quote on alternates if unable to furnish items listed. State on face of bid exactly what you are furnishing. (Brand or Manufacturer's Name).
- 2. Any catalog, or manufacturer's reference in this proposal is descriptive, but not restrictive, and is used only to indicate type and grade.
- 3. Furnish specifications on all items bid.
- 4. The City of Phenix City is exempt from all Federal Excise Taxes. DO NOT include tax in your bid price or invoice.
- 5. PRICE MUST BE ITEMIZED. The City of Phenix City reserves the right to award item or total bid.
- 6. Due to legal requirements of the City for processing payments, cash discounts should be quoted ten days after end of month, when possible.
- 7. In the event no bid is to be submitted note same on invitation and return with the general provisions included herein. Also advise whether future invitations for type of supplies or services covered by the inquiry are desired.
- 8. The successful bidder will be required to have all applicable state and city business licenses.
- 9. This original request for proposal, along with any attachments, MUST BE SUBMITTED IN DUPLICATE.
- 10. Each Bid must be submitted on the prescribed form and accompanied by security submitted on the prescribed Bid Bond form in an amount not less than five (5%) percent of the amount bid but not more than \$10,000.00.





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	OROGEC	una	UTILITIES DE	PARTMENT
	Physical Address: 1119 Broad Street Phenix City, AL 36867	Mailing Address: P.O. Box Phenix City, AL 36868	760   Ph: 334-448-2880   Fx: 33	4-291-4742   phenixcityal.us
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## **ADVERTISEMENT FOR BIDS**

Mayor

Sealed Bids for the construction of the Phenix City Clarifier Upgrades and Improvements will be received by The City of Phenix City on or before <u>9:30 A.M.</u> EST, November 29, 2023 at the office of the Finance Department at 601 12<sup>th</sup> Street, 2<sup>nd</sup> Floor, and publicly open immediately thereafter at 10:00 A.M. EST at the Public Safety Building, Council Chambers, 1111 Broad Street, Phenix City, AL 36867.

The Project consists of the following major components:

- Clarifier drive repairs •
- Clarifier equipment improvements
- Sandblasting and re-coating
- Concrete and grout repairs

Contract Documents may be obtained from ARDURRA, 200 Clinton Avenue W, Suite 601, Huntsville, Alabama 35801, upon payment of \$100.00 for each set. All deposits are nonrefundable. Contract Documents can also be downloaded from the Ardurra website at: www.ardurra.com/biddocs or from www.questcdn.com, eBidDoc# 8738067 for a fee of \$22.00.

Each Bid must be submitted on the prescribed form and accompanied by security submitted on the prescribed Bid Bond form in an amount not less than five (5%) percent of the amount bid but not more than \$10,000.00.

All Contractors are required to provide certification of compliance with the E-Verify program per Alabama Act 2012-491.

For information concerning the proposed Work, contact Joe Downey, Jr., P.E., ARDURRA, 216 S 8th Street Opelika, Alabama 36801. To obtain Plans and Specifications contact Michelle Jeffery, 256.203.9501.







Charles Woody, Utilities Director The City of Phenix City 1119 Broad Street Phenix City, AL 36867



