

CITY OF PHENIX CITY, ALABAMA
CITY COUNCIL

AGENDA

JULY 6, 2016
9:00 A.M. EST

I. CALL TO ORDER

II. INVOCATION

Pastor Rick Thorne, Bethany Baptist Church

III. PLEDGE OF ALLEGIANCE TO THE U.S. FLAG

IV. PRESENTATION

A. *Employee Service Recognition*

V. CITY CLERK

A. *Approval of Regularly Scheduled Meeting Minutes*

1. *June 20, 2016 Work Session*
2. *June 21, 2016 Council Meeting*

B. *Approval of Called Meeting Minutes*

1. *June 20, 2016 Budget Work Session*

VI. CITY COUNCIL

A. *UNFINISHED BUSINESS*

B. *RESOLUTIONS*

1. *Administration*
 - a. *Public Notice setting date for public hearing in reference to a request to vacate of a portion of 26th Street.*
 - b. *Resolution No. 2016-221 to be ratified in reference to authorizing the Mayor and City Manager to enter into an agreement with ALDOT for the maintenance of widening the Riverchase Drive and US Highway 80 West Bound Ramp.*

- c. *Resolution in reference to awarding a bid to Associated Mechanical Contractors for improvements at the Wastewater Treatment Plant in the amount of \$317,123.00 and to accept a grant from the Delta Regional Authority in the amount of \$143,480.00 to help with said improvements.*

- d. *Resolution in reference to authorizing Alabama Power Company to install one street light at 3013 Silver Lake Drive.*

- e. *Resolutions in reference to authorizing and directing the Mayor and City Manager to take all actions necessary to acquire the following properties from the State of Alabama in an amount not to exceed \$100.00 per property:*
 - 1. *912 3^d Street South, Parcel #: 57-05-07-26-2-002-003.000*
 - 2. *908 3^d Street South, Parcel #: 57-05-07-26-2-002-002.001*
 - 3. *222 Seale Road, Parcel #: 57-05-05-22-4-401-046.000*
 - 4. *1014 5th Street South, Parcel #: 57-05-08-27-1-017-021.001*
 - 5. *1219 12th Court, Parcel #: 57-05-05-15-1-101-076.000*
 - 6. *1102 16th Avenue, Parcel #: 57-05-05-15-1-103-052.001*
 - 7. *600 Fontaine Road, Parcel #: 57-05-07-26-3-003-001.000*
 - 8. *2401 7th Street, Parcel #: 57-05-05-21-1-001-002.001*
 - 9. *901 10th Avenue, Parcel #: 57-05-06-14-3-303-033.000*
 - 10. *312 Seale Road, Parcel #: 57-05-05-22-4-032-002.003*
 - 11. *915 15th Place, Parcel #: 57-05-01-11-3-303-099.000*

2. *Building Department*

- a. *Resolution and Public Notice in reference to setting a public hearing date and fixing demolition costs associated 1605 8th Place South located in Phenix City.*

3. *Utilities Department*

- a. *Resolution in reference to rejecting bids received pertaining to Sanitary Sewer Casing Boring on Riverchase Drive.*

C. **BOARD APPOINTMENTS**

1. *The Industrial Development Board – 1 opening. (Previously Tabled)*
2. *The Downtown Redevelopment Authority – 1 opening. (Previously Tabled)*

D. **LICENSE APPLICATIONS**

1. *Applications for a Pawnbroker's License submitted by Advance America, Cash Advance Centers of Alabama, LLC for the following locations:*
 - a. *Advance America located at 1105 280 Bypass, Phenix City, Alabama. (Second Reading)*
 - b. *Advance America located at 2032 280 Bypass, Phenix City, Alabama. (Second Reading)*
 - c. *First American Cash Advance at 1807 Stadium Drive, Suite 2, Phenix City, Alabama. (Second Reading)*
 - d. *Advance America located at 3922 Highway 80 West, Suite C, Phenix City, Alabama. (First Reading)*

VII. CITY ATTORNEY

- A. *Notice of Claim filed by Pastor Dr. Joseph Appiah.*
- B. *Claim filed by Victoria Kirkley.*
- C. *Claim filed by Larry W. Mancil.*
- D. *Claim filed by John W. Robertson.*
- E. *Claim filed by Arainia and Dorroll Stinson.*

VIII. CITY MANAGER

IX. DEPARTMENT HEADS

X. ADJOURNMENT