CITY OF PHENIX CITY, ALABAMA CITY COUNCIL

AGENDA

JANUARY 17, 2018 9:00 A.M. EST

- I. CALL TO ORDER
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE TO THE U.S. FLAG
- IV. PRESENTATION
 - A. Fourth Annual Mayor's Ball Scholarship Recipients for Dual Enrollment Program
- V. <u>CITY CLERK</u>
 - A. Approval of Regularly Scheduled Meeting Minutes
 - 1. January 2, 2018 Work Session
 - 2. January 3, 2018 Council Meeting
 - 3. January 4, 2018 Oath of Office
- VI. CITY COUNCIL
 - A. UNFINISHED BUSINESS
 - B. RESOLUTIONS
 - 1. Administration
 - a. Resolution in reference to accepting a proposal from Thompson Power Systems for preventative maintenance services for generators in the amount of \$18,680.00.
 - b. Resolution in reference to accepting a proposal from ADS Environment Systems for flow meters in the amount of \$3,065.00.
 - c. Resolution in reference to authorizing the takeover of monthly payments for one (1) street light to Alabama Power Company within Orchard Hills Subdivision.
 - d. Resolution in reference to authorizing the Mayor and City Manager to enter into a contract with Thompson Insurance, Inc. for calendar year 2018 in an amount not to exceed \$187,006.00.

January 17, 2018 1 Subject to Revision

2. Utilities Department

a. Resolution in reference to declaring the Hycor Waterlink Screen as scrap metal from the Wastewater Treatment Plant as surplus to be sold as scrap.

C. ORDINANCES

- 1. Public Notice and First Reading
 - a. Letter of request from Planning Commission, Public Notice and Ordinance to rezone a 7.12 acre tract of land located on 218 Wright Road, from an R-1 Zone to an A-1 Zone, Dan and Jean Phillips, owners.

D. BOARD APPOINTMENTS

- 1. Personnel Review Board
- 2. Downtown Redevelopment Authority
- 3. Russell County Library Board

E. ITEMIZED STATEMENTS OF EXPENSE

- 1. Fire Department
 - a. Austin Hodge \$14.97
 - b. Austin Hodge \$20.00
 - c. Austin Hodge \$25.13

VII. CITY ATTORNEY

A. Notice of Claim filed by Funderburk and Lane for Ashley Collins

VIII. CITY MANAGER

IX. <u>DEPARTMENT HEADS</u>

X. ADJOURNMENT