

CITY OF PHENIX CITY, ALABAMA
CITY COUNCIL

AGENDA

July 21, 2020
9:00 A.M. EST

I. CALL TO ORDER

II. INVOCATION

III. PLEDGE OF ALLEGIANCE TO THE U.S. FLAG

IV. PRESENTATION AND PROCLAMATION

V. CITY CLERK

A. *Approval of Regularly Scheduled Meeting Minutes*

1. *July 6, 2020 Work Session*
2. *July 7, 2020 Council Meeting*

VI. CITY COUNCIL

A. *UNFINISHED BUSINESS*

B. *RESOLUTIONS*

1. *Administration*

- a. *Resolution in reference to authorizing the Mayor and City Manager to sign an agreement with Sain Associates, Inc. for engineering services within the Phenix Industrial Park in an amount not to exceed \$14,700.00.*
- b. *Resolution in reference to authorizing the Mayor and City Manager to make application to the Alabama Department of Economic and Community Affairs for Community Development and Block Grant (CDBG) funding in the amount of \$250,000.00 to demolish blighted homes.*
- c. *Resolution in reference to establishing the pay for election officers or poll workers for the regular Municipal Election and the Phenix City Board of Education Election for Phenix City to be held on Tuesday, August 25, 2020.*

d. *Resolution in reference to appointing election officers or poll workers for the regular Municipal Election and the Phenix City Board of Education Election for Phenix City to be held August 25, 2020 and run-off, if necessary, October 6, 2020.*

2. *Building Department*

a. *Public Hearing and Approval of three Resolutions in reference to the fixing of costs incurred by the City of Phenix City for the removal of substandard structures and the establishment of special assessments upon properties located at:*

1. *932 13th Avenue*
2. *308 16th Avenue South*
3. *707 8th Street*

3. *Engineering/PubWorks Department*

a. *Resolution in reference to approving the purchase of one (1) 2021 Freightliner M2-106 Pac Mac RL10 10CY Rear Loader Garbage Truck from Ingram Equipment in a total amount not to exceed \$141,918.57.*

4. *Fire Department*

a. *Resolution in reference to authorizing the Mayor and City Manager to make application to the State of Alabama Homeland Security Grant to obtain funds to purchase equipment used for Soft Target/Crowded Places Protection in the city in an amount not to exceed \$49,977.84.*

5. *Parks and Recreation Department*

a. *Resolution in reference to the purchase of one Scissor Lift-Genie GS-4069RT from United Rentals in an amount not to exceed \$57,407.15.*

B. *ORDINANCES*

1. *Public Notice and First Reading*

a. *Letter of request from Planning Commission, Public Notice and Ordinance to rezone 1.16 acre tract of land located at 1600 13th Place, Ronald N. Shows, owner.*

C. *LICENSE APPLICATIONS*

1. *Second Reading*

a. *Application for a Bonding Company License submitted by Christopher Aaron for Aaron's Bailbond's Company, LLC. located at 64 Lee Road 2068, Phenix City, AL 36870. (First Reading 7/7/2020)*

VII. CITY ATTORNEY

- A. *Notice of Claim filed by Adams White & Oliver, LLP on behalf of Jorge and Tonia Borboa.*
- B. *Claim filed by Geico a/s/o Stanley Wilkins*
- C. *Claim filed by Duell L. Collins Jr.*

VIII. CITY MANAGER

IX. DEPARTMENT HEADS

X. ADJOURNMENT