

CITY OF PHENIX CITY, ALABAMA
CITY COUNCIL

AGENDA

May 18, 2021

9:00 A.M. EST

*Martin Idle-Hour Park Community Center
3743 Moon Lake Drive, Phenix City, AL*

I. CALL TO ORDER

II. INVOCATION

A. *Reverend Marty Holley, Russell Baptist Association*

III. PLEDGE OF ALLEGIANCE TO THE U.S. FLAG

IV. PRESENTATION AND PROCLAMATION

V. CITY CLERK

A. *Approval of Regular Scheduled Meeting Minutes*

1. *May 3, 2021 Work Session*
2. *May 4, 2021 Council Meeting*

VI. CITY COUNCIL

A. *UNFINISHED BUSINESS*

B. *RESOLUTIONS*

1. *Administration*
 - a. *Resolution No. 2021-89 to be ratified in reference to authorizing and directing the Mayor and City Manager to sign an acceptance quote from JWC Environmental for emergency to repair Bar Screen #1 at the Waste Water Treatment Plant in an amount not to exceed \$63,784.28.*
 - b. *Resolution in reference to the satisfaction of a special assessment on property located at 1605 Opelika Road, William F. Perdue, owner.*
 - c. *Resolution in reference to the satisfaction of a special assessment on property located at 227 Seale Road, Bertha Rooks, owner.*

2. *Building Department*

- a. *Resolutions in reference to declaring properties a public nuisance and authorizing and directing the Housing Abatement Board to take necessary action to demolish, remove and clear all building materials, trash, and debris from the following properties:*

1. *1908 10th Avenue*
2. *1911 10th Avenue*
3. *2107 12th Avenue*
4. *1013 15th Avenue*
5. *1205 16th Avenue*
6. *1808 25th Avenue*
7. *119 14th Court*
8. *805 16th Street*
9. *1004 2nd Street South*
10. *1001 4th Street South*
11. *1004 4th Street South*

3. *Engineering Department*

- a. *Resolution in reference to the purchase of one (1) 2021 Chevrolet Silverado 1500 4WD Crew Cab Pickup in the amount of \$32,270.10 from Donohoo Chevrolet. (Budgeted Item)*
- b. *Resolution in reference to the purchase of one (1) 2021 Ford F150 Regular Cab 4x2 Pickup in the amount of \$29,111.00 from Stivers Ford Lincoln. (Budgeted Item)*

4. *Parks and Recreation Department*

- a. *Resolution in reference to authorizing the purchase of two (2) Grasshopper Lawnmowers from Moridge, Mfg. Inc. in an amount not to exceed \$20,205.00. (Budgeted Item)*
- b. *Resolution in reference to the purchase of two (2) 2021 RAM 1500 REG CAB Pickup Trucks in the amount of \$45,047.88 from Stivers Prattville CD JR, Inc. (Budgeted Item)*

5. *Police Department*

- a. *Resolution in reference to declaring personal property as surplus and disposing of for the nominal sum of \$1.00 and other valuable considerations to William Clanton in recognition of his 25 years of public service.*

C. **ORDINANCES**

1. *Public Hearing and Second Reading*

- a. *Ordinance to rezone 0.48 acre of land located at 814 16th Avenue from an R-3 Zone (High Density Residential District) to a C-4 Zone (Highway Commercial District), Marcus Mitchell, owner. (First Reading 4/6/21)*
- b. *Ordinance to exempt certain covered items from the municipal sales and use tax during the third full weekend of July, 2021, referred to as the "Back-to-School" Sales Tax Holiday. (First Reading 5/4/21)*

VII. **CITY ATTORNEY**

- A. *Claim filed by Joseph Noteboom*
- B. *Claim filed by Tommy Jackson*

VIII. **CITY MANAGER**

IX. **DEPARTMENT HEADS**

X. **ADJOURNMENT**