

CITY OF PHENIX CITY, ALABAMA  
CITY COUNCIL

# AGENDA

August 16, 2022

9:00 A.M. EST

*Martin Idle Hour Park Community Center  
3743 Moon Lake Drive, Phenix City, AL*

**I. CALL TO ORDER**

**II. INVOCATION**

*Reverend Curtis Doleman, Praise Ministry Tabernacle*

**III. PLEDGE OF ALLEGIANCE TO THE U.S. FLAG**

**IV. PRESENTATION AND PROCLAMATION**

**V. CITY CLERK**

A. *Approval of Called Meeting Minutes*

1. *June 17, 2022 Budget Work Session*
2. *July 14, 2022 Budget Public Hearing*

B. *Approval of Regular Scheduled Meeting Minutes*

1. *August 1, 2022 Work Session*
2. *August 2, 2022 Council Meeting*

**VI. CITY COUNCIL**

A. *UNFINISHED BUSINESS*

B. *RESOLUTIONS*

1. *Administration*

a. *Public Notice setting an Administrative Hearing for Revocation of Business License for R.E. Recycling.*

b. *Resolution in reference to accepting the Annual Transportation Plan Report as submitted.*

2. *Building Department*

- a. *Public Hearing and Resolution in reference to declaring a structure located at 116 14<sup>th</sup> Court as a public nuisance and authorizing the necessary action to bid, demolish, remove and clear all building materials, trash and debris from said premises with all costs being paid using Community Development Block Grant (CDBG) funding.*
- b. *Public Hearing and Resolution in reference to declaring a structure located at 320 12<sup>th</sup> Avenue South as a public nuisance and authorizing the necessary action to bid, demolish, remove and clear all building materials, trash and debris from said premises with all costs being paid using Community Development Block Grant (CDBG) funding.*
- c. *Public Hearing and Resolution in reference to declaring a structure located at 535 10<sup>th</sup> Avenue South as a public nuisance and authorizing the necessary action to bid, demolish, remove and clear all building materials, trash and debris from said premises with all costs being paid using Community Development Block Grant (CDBG) funding.*
- d. *Public Hearing and Resolution in reference to declaring a structure located at 611 South Railroad Street as a public nuisance and authorizing the necessary action to bid, demolish, remove and clear all building materials, trash and debris from said premises with all costs being paid using Community Development Block Grant (CDBG) funding.*
- e. *Public Hearing and Resolution in reference to declaring a structure located at 708 Williams Avenue as a public nuisance and authorizing the necessary action to bid, demolish, remove and clear all building materials, trash and debris from said premises with all costs being paid using Community Development Block Grant (CDBG) funding.*
- f. *Public Hearing and Resolution in reference to declaring a structure located at 820 16<sup>th</sup> Avenue as a public nuisance and authorizing the necessary action to bid, demolish, remove and clear all building materials, trash and debris from said premises with all costs being paid using Community Development Block Grant (CDBG) funding.*
- g. *Public Hearing and Resolution in reference to declaring a structure located at 823 1/2 13<sup>th</sup> Court as a public nuisance and authorizing the necessary action to bid, demolish, remove and clear all building materials, trash and debris from said premises with all costs being paid using Community Development Block Grant (CDBG) funding.*
- h. *Public Hearing and Resolution in reference to declaring a structure located at 902 16<sup>th</sup> Avenue as a public nuisance and authorizing the necessary action to bid, demolish, remove and clear all building materials, trash and debris from said premises with all costs being paid using Community Development Block Grant (CDBG) funding.*



5. *Police Department*

- a. *Resolution in reference to authorizing the Mayor, City Manager and Chief of Police Raymond J. Smith to sign a service agreement with Motorola Solutions to cover radio frequency infrastructure, radio system maintenance and the NICE logger system in an amount not to exceed \$431,635.70.*

6. *Utilities Department*

- a. *Resolution in reference to accepting a quote from Consolidated Pipe & Supply Company, Inc. for (1) one Mueller B1010 Direct Tap Tapping Machine and accessories in an amount not to exceed \$5,603.00.*
- b. *Resolution in reference to accepting a quote from American Control Service, LLC to purchase flow transmitter for the Water Filter Plant in an amount not to exceed \$14,352.50.*
- c. *Resolution in reference to accepting a quote from USA Bluebook to purchase (3) three Turbidimeters for the Water Filter Plant in an amount not to exceed \$13,932.64.*
- d. *Resolution in reference to authorizing Sydney Helms to connect her property located at 3810 Opelika Road to an existing City force main sewer line.*
- e. *Resolution in reference to accepting a quote from Thompson Pump and Manufacturing, Inc. to purchase an 8" High Efficiency Pump and hoses for the Waste Water Collection Division in an amount not to exceed \$95,167.50.*

C. **CONDITIONAL USE**

- 1. *Application for conditional use approval submitted by Beverly Espy Authorized Agent to locate U-Save It Pharmacy to 616 13<sup>th</sup> Street.*

**VII. CITY ATTORNEY**

- A. *Claim filed by Dorothy N. Williams*

**VIII. CITY MANAGER**

**IX. DEPARTMENT HEADS**

**X. ADJOURNMENT**