

- I. <u>CALL TO ORDER</u>
- II. INVOCATION
- III. REQUESTS TO ADDRESS COUNCIL

### IV. PLANNING COMMISSION

A. Update on August 14, 2018 meeting

# V. <u>CITY CLERK</u>

- A. August and September, 2018 Calendars
- B. Upcoming Board Appointments

# VI. <u>CITY MANAGER</u>

### VII. ITEMS FOR DISCUSSION

- A. Audit Proposals
- B. Amendment to Franchise Agreement with Southern Light

### VIII. DISCUSSION OF AGENDA ITEMS

## IX. OTHER BUSINESS

X. BOARD INTERVIEWS

#### XI. <u>ADJOURN</u>